ROMANS. 125   
 4—14,   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
 promises made unto the for the sake of God’s truth, "in meh, ts.)   
 fathers: 9 and that the order to confirm the promises made   
 Gentiles might glorify God unto the fathers: 9 and that ° the oJehns,.   
 for his mercy; as it ts Gentiles glorified God for [his]   
 written, For this cause I mercy: as it is written, ? For this pssst   
 will confess to thee among cause I will give thanks unto thee   
 the Gentiles, and sing unto among the Gentiles, and will sing   
 thy name. 19 And again unto thy name. 10 And again he   
 he saith, Rejoice, ye Gen- saith, ¢ Rejoice, ye Gentiles, with apz0r xxii   
 files, his people." And his people. 1! And again, ' Praise rPsa.cxviia1.   
 again, Praise the Lord, all the Lord, all ye Gentiles; and let all   
 ye Gentiles ; and laud him, the people praise him. 12 And again,   
 allye people. 12 And again, Isaiah saith, \*There shall be thes tax.11.   
 Esaias saith, There shall root of Jesse, and he that riseth to =%.\*   
 be a root of Jesse, and he rule over the Gentiles; in him shall   
 that shall rise to over the Gentiles hope: 18 and may the   
 the, Gentiles; in him shall God of hope fill you with all ‘joy ta.si1.s   
 the Gentiles trust. 18 Now and peace in believing, that ye may   
 the God of hope fill you abound in hope, by the power of   
 with all joy and peace   
 in believing, that ye may   
 abound in hope, through   
 the power of the Holy   
 Ghost. 34 And I myself   
 also am persuaded of you,   
 my brethren, that ye also the Holy Ghost. 14 Now I am per-   
   
   
 the Gentile Christians, by exalting God’s Scripture, which is in substance the same.   
 covenant people to their true dignity), for 11, 12.] The universality of the praise   
 the sake of God’s truth (i.e. for the ful- to be given to God for His merciful kind-   
 filment of the Divine pledges given under ness in sending His Son is prophetically   
 the covenant of circumcision), in order to indicated by the first citation. the latter   
 confirm the promises made unto the a more direct announcement is given of the   
 fathers (literally, promises of the fa- share which the Gentiles were to have in   
 thers; so “the blessing of Abraham,” the root of Jesse. The version is that of   
 Gal. iii. Christ came to the Jews in Septuagint, which here differs considerably   
 virtue of a long-sealed compact, to the ful- from the Hebrew. ‘The latter is nearly   
 filment of which God’s truth was pledged): literally rendered in A. V.: “And in that   
 and (I say) that the Gentiles glorified day there shall be a root (Hebrew, ‘and it   
 God (meaning, that ‘each man at his con- shall happen in that day, the branch’)   
 version did so. These words cannot by of Jesse, which shall stand for an ensigu   
 any possibility be rendered as in the A.V., of the people: to it shall the Gentiles   
 « that the Gentiles might glorify God”) on seek.” 13.] The hortatory part of   
 account of [His] mercy (the emphasis is the Epistle, as as the preceding section   
 on mercy: the have no covenant of it (ver. 5), concludes with a solemn   
 promise to claim,—they have nothing but wish for the spiritual of the Roman   
 the pure mercy of God in grafting them Church.—The words of hope connect with   
 in to allege—therefore the Jew has an “shall hope” of the foregoing verse, was   
 advantage), &¢.—The citations are from the case with “of patience and comfort”   
 the Law, the Prophets, and the Psalms. in ver 5. joy and peace, as the happy   
 ‘The first, spoken by David of his result of faith God, and unanimity with   
 joy after his deliverances and triumphs, is one another: see ch. xiv,   
 prophetically said of Christ in His own XV. 14—XVI. 27.] CONCLUSION   
 Person. It is adduced to shew that among OF THE EPISTLE. Prrsona no-   
 the Gentiles Christ’s triumphs were to take TICES, RESPECTING THE APOSTLE HIM-   
 place, as well as the Jews. SELF (xv. 14—33), RESPECTING THOSE   
 10.) again he saith,—or, it saith, viz. the GRELTED (xvi. 1-16), AND GREETING